





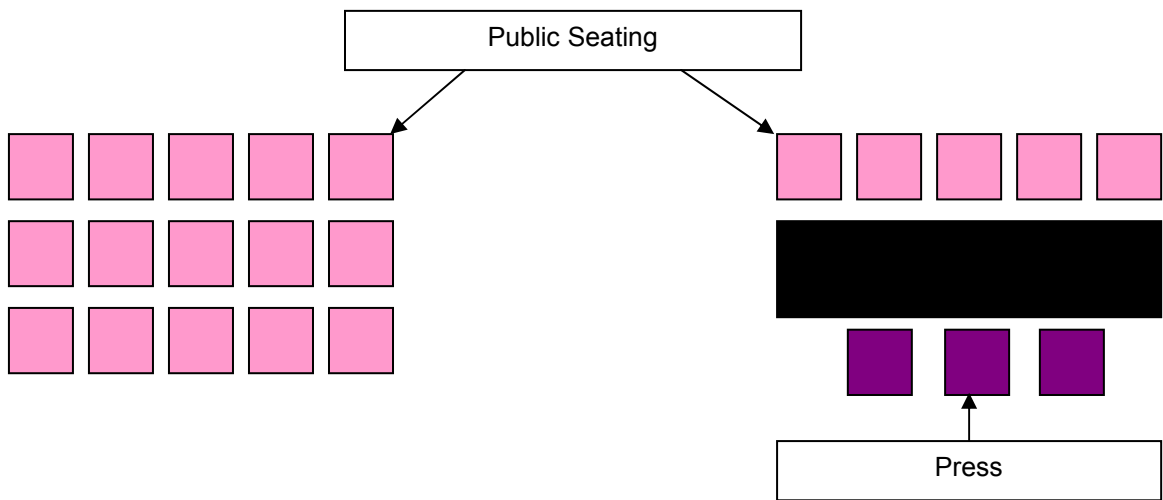
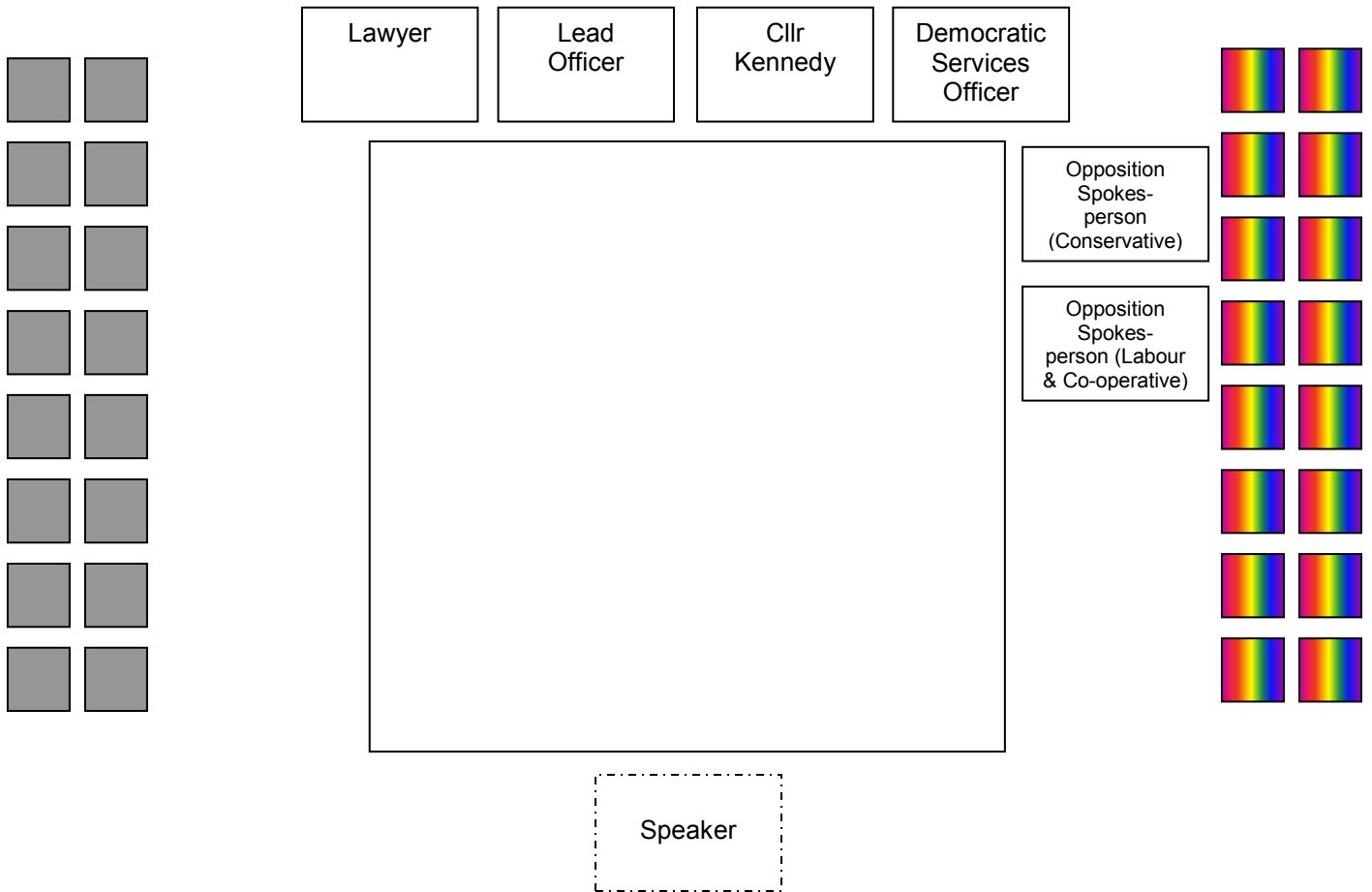
Brighton & Hove  
City Council

# Cabinet Member Meeting

|          |                                                                                |
|----------|--------------------------------------------------------------------------------|
| Title:   | <b>Planning, Employment, Economy &amp; Regeneration Cabinet Member Meeting</b> |
| Date:    | <b>29 March 2012</b>                                                           |
| Time:    | <b>4.00pm</b>                                                                  |
| Venue    | <b>Council Chamber, Hove Town Hall</b>                                         |
| Members: | <b>Councillor:</b><br>Kennedy (Cabinet Member)                                 |
| Contact: | <b>Ross Keatley</b><br><br>01273 29-1064<br>ross.keatley@brighton-hove.gov.uk  |

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | The Town Hall has facilities for wheelchair users, including lifts and toilets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|  | An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                     | <b>FIRE / EMERGENCY EVACUATION PROCEDURE</b><br><br>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: <ul style="list-style-type: none"><li>• You should proceed calmly; do not run and do not use the lifts;</li><li>• Do not stop to collect personal belongings;</li><li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li><li>• Do not re-enter the building until told that it is safe to do so.</li></ul> |

# Democratic Services: Meeting Layout



## **AGENDA**

### **85. PROCEDURAL BUSINESS**

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.*

### **86. MINUTES OF THE PREVIOUS MEETING**

**1 - 10**

Minutes of the Meeting held on 2 February 2012 (copy attached).

### **87. CABINET MEMBER'S COMMUNICATIONS**

### **88. ITEMS RESERVED FOR DISCUSSION**

- (a) Items reserved by the Cabinet Member
- (b) Items reserved by the Opposition Spokespersons
- (c) Items reserved by Members, with the agreement of the Cabinet Member.

*NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.*

### **89. PETITIONS**

No petitions received by date of publication.

### **90. PUBLIC QUESTIONS**

The closing date for receipt of public questions is 12 noon on 22 March 2012 and no public questions have been received by date of publication.

# PLANNING, EMPLOYMENT, ECONOMY & REGENERATION CABINET MEMBER MEETING

## 91. DEPUTATIONS

The closing date for receipt of public questions is 12 noon on 22 March 2012 and no deputations have been received by date of publication.

## 92. LETTERS FROM COUNCILLORS

No letters from Councillors were received by the due date of the 19<sup>th</sup> March.

## 93. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions were received by the due date of the 19<sup>th</sup> March.

## 94. NOTICES OF MOTIONS

No Notices of Motion have been referred from Council or received by the due date of the 19<sup>th</sup> March.

## EMPLOYMENT

## 95. EMPLOYMENT UPDATE

Verbal update from the Economic Development Team.

*Contact Officer:* Cheryl Finella *Tel:* 29-1095

*Ward Affected:* All Wards

## 96. UPDATE ON YOUTH UNEMPLOYMENT

11 - 16

Report of the Strategic Director; Place (copy attached).

*Contact Officer:* Cheryl Finella *Tel:* 29-1095

*Ward Affected:* All Wards

## 97. UPDATE ON THE LEPS

Report of the Strategic Director; Place (to be circulated separately).

*Contact Officer:* Cheryl Finella *Tel:* 29-1095

*Ward Affected:* All Wards

## PLANNING

## 98. ADDITION OF LONDON ROAD COOP TO THE LOCAL LIST

17 - 34

*Contact Officer:* Tim Jefferies *Tel:* 29-3152

*Ward Affected:* St Peter's & North Laine

**ECONOMY AND REGENERATION**

**99. MAJOR PROJECTS UPDATE**

**35 - 50**

*Contact Officer: Joanne Hussey*  
*Ward Affected: All Wards*

*Tel: 29-2705*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Ross Keatley, (01273 29-1064, email [ross.keatley@brighton-hove.gov.uk](mailto:ross.keatley@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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